

Bawa

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“Our True Story”

I

“The True Story”

of “Our True Life”

II

“Chapter 12”

Title:

*“Understanding*

*“The Example”*

*of “The Pond”.*

(**Picture of**

**“The Light Box”**)

Go To "[The Light Box](#)"

*The Triple Flame - of Islam  
And The Holy Trinity - of Christianity,  
As Now "One",  
As Now "God Happening",  
As Now "Who You Are",  
if you like*

*"In A State of Expansion,  
Alif, Lam, Mim,  
and "The Triple Flame" That Has Become Clear,  
Become "The Ruh, The Wisdom, and The Nur",  
In A Most Mysterious Form of Grace,  
That Form of Grace Becoming Wisdom,  
Wisdom Becoming The Nur,  
and The Nur Will Become God".*

*M. R. Bawa Muhaiyaddeen (Ral.)*

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First: The Night Is Finally Over  
Second: The Light is Finally Over

**Third: Everything is Finally Over**  
**Fourth: Everything Begins Again**  
**But Now As The Understanding**  
**of What Is Now “Finally Over”,**  
**Now In "The Form" of "The Ignorance"**  
**of "What Next" Needs To "Be Understood"**

*Shaikh Muhammad Rahim  
Bawa Muhaiyaddeen (Ral.)*

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**“A Copy”**  
of **“Chapter 12”**  
**(The Book Version)**

of **“Our True Story”**  
**(The Web Site Version)**

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February 11th, 2014 - **“Bawa Quotation”**: **Chapter 12,**  
**“Understanding “The Example” of “The Pond”.**

Bawa.  
**Daily Love Letters  
To My Children.**

From *Shaikh Muhammad Rahim Bawa Muhaiyaddeen (Ral.)*  
To All of “*The Children of Shaikh Muhaiyaddeen*” (Ral.),  
If You like, That Is, “If You Are A Wise Child”, and that is for sure.  
February 11th, 2014

Topic of “The Day”:

Bawa. Here is “**A Copy**” of “The Original Version” (74-a) **And** of “The Expanded Version” (74-b) of “A Bawa Quotation” From **The Publication**, “The Resonance of Allah: Resplendent Explanations Arising from the Nur, Allah’s Wisdom of Grace”, **Chapter 14: A Hadith: *The Qutb and The Catching Chain***, pages 328-329, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*. and that is for sure.

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Bawa. My Dearest Loving Children, You **Must Start To Truly Understand What It Means** When Bawa Teaches Us, **And Now When Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again**, “The Following”, and that is for sure.

“**THE POND:**  
**AN EXAMPLE**  
(of “You”, of “Your Life”)

**GIVEN BY ALLAH**  
**TO QUTB MUHAIYADDEEN ABDUL-QADIR al-JILANI (Ral.)**

**"Suppose there is a large hollow, or some low-lying land in this world that I created.**

**"When I send down My rain of grace (rahmat), which is the wealth for all three worlds (mubarakat), the water rolls and tumbles down toward that low-lying land, carrying residue, debris, dried leaves, and mud along with it, and turns that lowland into a pond. Even though it is full of many kinds of debris, sludge, and refuse, it is still a pond.**

**"Some people are happy when they see the water, and go to it to quench their thirst.**

**"Even though it is dirty, they are content to push aside the dirt and drink the water.**

**"Some go there to bathe. Others, on seeing the water, answer the call of nature in some appropriate place nearby and then go to the pond to cleanse themselves. Others go there to catch fish. Still others carry away the sludge and decayed leaves from the bed of the pond and use them to enrich the soil. In this way, people go to the pond with 105 million different intentions, purposes, qualities and actions.**

**"Each one goes with his own motive.**

**"Ya Qutb! Some of My creations are like the people who trek to the pond.**

“Until they develop the “iman”, the certitude of faith known as “yaqin”, through which they can receive the wealth of blessings that is the steadfastness of faith belonging to the clarity of truth that goes with the catching chain\* I gave My Messenger - until then, there are codes of behavior that have been laid down for them, exhorting them to visit holy places so their conduct may be trained to conform to the regulations defined by My Messenger, and so their wisdom may attained the clarity required for their transformation into true man.

“This mosque of shari’at has been built so the followers of My Messenger could go there to learn the wisdom that gives them clarity, and through that wisdom, cleanse themselves of their accumulation of dirt.

“Their intentions in visiting the mosque will vary according to their qualities, their actions, and their wisdom, just like those of the people who go to the pond with various motives.

“Some go just to relieve themselves, some go to relieve themselves of their dirt and return cleansed, some go to dump their rubbish into it while others go to remove the garbage.

“In this way, until the wisdom of man dawns in the people, until the truth of the certitude of faith called “iman” becomes clear within them, they will go to the mosque with yearnings that arise out of 105 million different thoughts and aspirations.

“This mosque is the mosque of laws or injunctions that are meant to help them learn about the beauty and wisdom of man and about My qualities

and actions, through learning about the teachings of the **absolute faith** residing in My Messenger.

“This mosque enables them to learn the commandments, the conditions, and the guidelines for **knowing Me**.

“Further, “This mosque” of *shari’at* that teaches them the clarity of the absolute faith that is a **pre-requisite to understanding the words and actions** of My Messenger and to **knowing themselves** and knowing Me.

“One who becomes a true human being will know Me and you (O Qutb).

“Such a one will **stand alone**.

“Know that state, **Ya Qutb**.

“Understand the attributes of that state.”

Muhammad Raheem Bawa Muhaiyaddeen (Ral.),

“The Resonance of Allah: Resplendent Explanations Arising from the Nur, Allah’s Wisdom of Grace”, **Chapter 14: A Hadiith: The Qutb and The Catching Chain**, pages 328-329.

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“When I send down My rain of grace (rahmat), which is **the wealth** for all three worlds (mubarakat), the water rolls and tumbles down toward that low-lying land, carrying residue, debris, dried leaves, and mud along with

it, and turns that lowland into a pond. Even though it is full of many kinds of debris, sludge, and refuse, it is still a pond.

*So, My Dearest Loving Children,  
What Is “The Rain” of God’s Grace, The “Rahmat” of Allah,  
And What Are “The Three Worlds” of God,  
And What Is “The Wealth” of “These Three Worlds” of God  
And What Is “The Pond” Filled With All of “The Discarded Things” of Allah?*

*And “The Simple Answer” Is “You”,  
And Is Each of My Children,  
Without Exception,  
In Truth “It Is All You”,  
That Is,  
It Is All Contained In “Your Life”,  
That Is,  
It All Makes Up  
“Who You Are”,  
if you like,  
and that is for sure.*

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“Some people are happy when they see the water, and go to it to quench their thirst.

“Even though it is dirty, they are content to push aside the dirt and drink the water.

“Some go there to bathe. Others, on seeing the water, answer the call of nature in some appropriate place nearby and then go to the pond to cleanse themselves. Others go there to catch fish. Still others carry away the sludge and decayed leaves from the bed of the pond and use them to enrich the soil. In this way, people go to the pond with 105 million different intentions, purposes, qualities and actions.

“Each one goes with his own motive.

"Ya Qutb! **Some of My creations** are like the people who trek to the pond.

“Until they develop the “iman”, the certitude of faith known as “yaqin”, through which they can receive the wealth of blessings that is the steadfastness of faith belonging to the clarity of truth that goes with the catching chain\* I gave My Messenger - until then, there are codes of behavior that have been laid down for them, **exhorting them to visit holy places so their conduct may be trained to conform to the regulations defined by My Messenger, and so their wisdom may attained the clarity required for their transformation into true man.**

*So, My Dearest Loving Children,  
What Is “Iman”,  
And What Is  
“The steadfastness of faith  
belonging to the clarity of truth  
that goes with the catching chain  
I gave My Messenger?”*

*And Again “The Simple Answer” Is “You”,  
And Is Each of My Children,*

*Without Exception,  
In Truth “It Is All You”,  
That Is,  
It Is All Contained In “Your Life”,  
That Is,  
It All Makes Up  
“Who You Are”,  
if you like,  
and that is for sure.*

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"This mosque of shari'at has been built so the followers of My Messenger could go there to learn the wisdom that gives them clarity, and through that wisdom, cleanse themselves of their accumulation of dirt.

(Bawa. That Is, “And through that wisdom, cleanse themselves” of “Their Dirty Pond”, That Is, “And through that wisdom, cleanse yourself” of “Your Current Impure Heart/Mind” Within You, And Become “The Lotus Flower” of “Their Clear/Pure Pond”, That Is, And Become “The True Man” of “Their Perfectly Pure Heart/Mind”, Within God Within You, if you like, and that is for sure)

(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)

(Bawa. For **As Bawa Teaches Us**, And **Now As Our Dearest Loving Son**, And **Your Dearest Loving Brother**, *Shaikh Muhaiyaddeen (Ral.)*, **In Whom “We Are Well Pleased”**, **Is Teaching Us Again**, if **you** like, In **“The Following”** **Except** From **Chapter 29** - **"The Lotus Pond"**, From **The Beautiful Book** of Wisdom Called, **"The Pearl of Wisdom"**, **By His Holiness, M. R. Bawa Muhaiyaddeen** (may God be pleased with Him, and With Us), and that is for sure)

**“The Beginning”**  
of **“An Excerpt”**  
From **Chapter 29** - **"The Lotus Pond"**,  
From **The Beautiful Book** of Wisdom Called,  
**"The Pearl of Wisdom"**,  
**By His Holiness, M. R. Bawa Muhaiyaddeen**  
(may God be pleased with Him, and With Us),

*Each person completes the work for which he has come and goes away.*

*However, the Manu-neesan (man-the-low, man-the-worldly) who sees the pond thinks,*

*"What is this? This is a muddy pond. It contains the droppings of cattle and human excreta. There are frogs and fishes. It is not clean. After all, this was only a piece of low lying land once. There is excreta on one side. It is dirty. Cows drink its water. There are fish and crocodiles. There is mud. There are lotus flowers. This pond is impure"*

*They say this and that and talk about the impurities of the pond.*

*But if man uses his wisdom (as Manu-eesan or Man-The High, Man-The-Divine) he will realize that where there is a pond, there is mud; where there is mud, there is the blue lotus flower; where there is the lotus, there is impurities; where there is impurity, there are many fish, frogs and similar creatures.*

*Where there is a pond, people will come there to fulfill their needs. They will perform their duties and go away.*

*There is a repulsive impurity in the pond. But the Angel Mikha'il (peace be upon Him) comes and cleans this impurity and deposits it with a collection of dirt. The lotus eats this dirt and flourishes. The flowers bloom into a large size. The water in the pond becomes clear. Many creatures live happily in the pond. The sand on the shores is clean. The water in the pond is so clear that one sees one's face in it like in a mirror.*

*The man who does not cast adverse remarks on the nature of the pond and does his work and goes away is Manu-eesan (Man-The-High, Man-The-Divine).*

***Just like the secret in man's life (lies in the Outbiyyat of God, in man's 6th level of wisdom or consciousness, so too) the inner meaning of his body lives here (in the example of the lotus pond).***

*Inside of the repulsive pit mixed with many types of dirt, man is formed into a dirty embryo and remains in this state for ten months. Venom is mixed with his flesh, skin and nerves. At the tenth month he finds his exit through the entrance of the same dirty pit. At the end of nine months, nine days, nine "nalihai", nine hours, nine minutes, and nine seconds he comes through the passage with fluid oozing out and with a melting heart of desire.*

*He falls out of the passage gazing at the dirt. We see it as a baby. On falling on earth, he gazes at the same repugnant spot which he had desired in his previous existence.*

*He desires the place called "Mother". She makes him the rightful owner of four things (hunger, illness, old age, and death). That is why there are some specific differences in man and woman and these differences are referred to as males and females.*

*The baby looks at the mother and fondles her breast. It strokes it with its hands and gazes at it with its eyes. It cries and clutches it. It is this that nourishes the baby and helps it to grow. The baby falls down, cries and clutches the mother's bosom and sucks it with its mouth.*

*The mother says,*

*"The baby is crying in hunger and must be given its milk".*

*As soon as the child is born, he observes that place and knows its inner meaning. He utters,*

*"Are you the mother of these four; hunger, disease, old age, and death?"*

*He grinds his gums saying,*

*"Are you the woman who has shaken up the total universe knowing the philosophical meaning of these four and their result?"*

*"Oh woman, do you not control and subordinate even the celestial beings and play games before my very eyes - the six acts of lust, hatred, greed, miserliness, bigotry and envy, and the sixty-four arts, as the ghosts that destroy the body, like the dog of desire and falsehood?"*

*"You are the devil that develops my body and makes me wonder about like a dog on this earth.*

*You are my mother but a devil for this earth.*

*Oh you desirous mother, I shall attack you and break you. I shall feed you with the heavenly words of "Mother! Father!".*

*"I shall show you the Primordial One. I shall dance the sixty-four arts with you, compressing them within three years".*

*So saying, he bites the cheek, kisses the nose, squeezes the breast, kicks the chest, pinches the ears, and does many other things, and completes sixty-one games within a span of three years.*

*He does this with no malice. He speaks with the Aathi, The Primordial One and smiles with the mother.*

*It is this infant having completed the sixty-one sensual arts who is born as Manu-eesan (Man-The-High, Man-The-Divine). This gnani is called an "infant" by the world and the mother. Reflect on this and be clarified.*

*My brothers and sisters, Aathi, the Primordial One converses and laughs with Manu-eesan (Man-The-High, Man-The-Divine), stays with him, plays with*

*him, sings him lullaby, carries him, kisses him and embraces him till he is three years of age. The ten evil qualities of intoxication, lust, theft, murder, falsehood, jealousy, prejudice, impatience, haste, and arrogance are torn away from him.*

*Born as Manu-eesan (Man-The-High, Man-The-Divine), with the Aathi (The Primordial One), he completes the sixty-one (of the sixty-four) arts compressed within three years. He grows happily to a youthful stage.*

*Brother, it is because the ten evil qualities had been gotten rid of that God loves the Manu-eesan (Man-The-High, Man-The-Divine), trusts him, and is close to him, despite the great task of the sixty-one arts he had completed earlier.*

*When Manu-eesan (Man-The-High, Man-The-Divine) severs the ten evil qualities, God is to him as He is to the infant. He will kiss him, converse with him, help him, show him love and speak to him. This child will be a true gnani. These are the important signs of the body and its power.*

*Aathi Eeswaran (God) plays with the infant, carries him, gives him milk, sings him lullabies, wheels him around in a pram, feeds him with ambrosia and performs several other things that are beneficial to the child. This babe and the true gnani are in the same state. Please reflect carefully about this.*

*When the child grows up, he catches the same repulsive spot at the second opportunity. It is called love, infatuation or lust. He handles this spot at the second opportunity and for this event the world holds celebrations and ceremonies. The right of procreation in this hell-house of the world is obtained with pride. In this state of pride, some spots that are to be concealed are kept exposed.*

*But brother, born as human and after having successfully completed the sixty-one sexual arts and reached their finality, he is oblivious to such temptation (at the age of 3 years old). It is he who is born as (a human), as Manu-eesan (Man-The-High, Man-The-Divine) and completes sixty-one of the sixty-four arts in this worldly life, until (or by the time) he is three years of age. At this stage he is exempted from the other arts (from the last 3 of the sixty-four arts).*

*The child thereafter (until he grows up) becomes oblivious to these sexual arts. The human mother (the mother of the human child) does not recognize the sixty-one arts (that the human child plays out with her) and thinks the child is behaving innocently.*

*This babe (or human child) will be a great gnani (by the age of 3 years old). The Aathi Sivam (The Primal One) sees his greatness and determination. He plays and laughs with the babe saying,*

*"Oh great gnani, you have successfully conquered and discarded the sixty-one arts".*

*"When you reach the age of twenty-one years, the three arts that are unknown to you will become four types of women. They will turn out to be devils who will destroy you. They will show love to your face but cause injury to your heart. They will show love that will melt you and lust that will blind your eye. The ghost whom you denounced (earlier) will (then) squeeze your throat".*

*"The three arts unknown to you earlier, "love, infatuation, and lust", will join with the sixty-one arts already conquered by you to follow you when you are twenty-one years of age. These three arts and the sixty-one will make up the sixty-four sensual arts. The three arts are the four types of women. Your*

*youthful age will try to turn you into a dog".*

*O Precious Son, if you escape from this and become a Manu-eesan (Man-The-High, Man-The-Divine), the Aathi Sivam (The Primal One) will befriend you. The meaning of this cannot be easily told in full.*

*But the enormous "**Debt of Karmic Births**" will send you into three and a half crores of births.*

*It is those who conquer this enormous debt of birth who are the True Gnanis. You should know this. But Son, this is very rare in the world. These True Gnanis will be like children. They will conceal themselves. They will know themselves. They will worship the Lone God. They will forget the world and proceed. They will conquer death. They will be in seclusion and hiding. They will not work for glory and fame. They will not display themselves. They will possess many virtues, good conduct and behavior. They will be at prayer and worship the Lone God. They will be aloof.*

*Look for a Guru of this high state. Do selfless service to Him and thereby acquire great benefit and reach the glorious feet of the Master (God). This is the Manu-eesan's (Man-The-High, Man-The-Divine) great acquisition of the unattainable and rare gift of birth.*

*When you perform your many rare duties to the "True Guru", and expect no reward, your Guru Consciousness will develop and the Grace of the Guru too will grow. Through the Grace of the "One True Guru", the Disciple will develop. He will grow in wisdom and his love for the Aathi (The Primal One) will increase. His sins will be thereby erased, and this will lead to the disappearance of fever, disease, and hatred.*

*All this will make the earth pleased and the "Justice of the King" will be enhanced. Kindness and the love of fellow beings will grow. The blessings of the Celestial Beings will be showered. Charity will develop and patience will increase. Poverty will cease to exist. Guru Grace will spring forth. The massive "Debt of Birth" will be erased due to this Grace. Truth will grow. The generous Celestial Beings will be alone with you offering you assistance.*

*But Son, at this point I must take you back to the planting of the tree in the desert, and its greatness. This tree is the excellent and virtuous "Guru Leader". All the words spoken Now are about this "Truthful Guru". Reflect on this and do your service to Him wisely and your wants will be removed. You must perform selfless service towards Him with "One Mind". Accordingly, the tree of "Guru's Grace" will grow to tower sky high.*

*Many poisonous winds will attack this tree. The "Guru's Grace" will receive the poisonous wind and send in its place a good wind that will be of benefit to the country. Likewise, My Son, if the services of a "True Guru" are available in a country, good will accrue and pave the way for the prosperity of that country.*

*You must look for such a "Tree" and discover "It". You cannot easily find this tree in any tree-family. You should not cast aspersions and label the tree as good or bad as the words occur to your tongue.*

*Brother, when such a tree grows in a desert, people want to selfishly and greedily enjoy it for themselves, and prevent its benefit spreading to others. Contrary to this conception, it is our duty to protect this tree in the desert as we protect a fruit-bearing tree in our garden in the country.*

*We must share its benefits with all mankind. If we thus water this tree with the waters of our love, the fruits of love will be abundant on the tree to be eaten by all the needy. Further, this tree can bring happiness to all living beings. It is the "panacea", the "Katpaham" (the Celestial Tree of the divine realm), that grants all wishes. Therefore, the Grace of the Guru should be sustained and nourished and no hindrance or evil should be allowed to touch it. Amen.*

**“The End”**

**of “An Excerpt”**

**From [Chapter 29](#) - "[The Lotus Pond](#)",**

**From [The Beautiful Book](#) of Wisdom Called,  
"[The Pearl of Wisdom](#)",**

**By His Holiness, [M. R. Bawa Muhaiyaddeen](#)  
(may God be pleased with Him, and With Us),**

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**Bawa. Originally [Given To Us](#) [By Your Dearest Loving Father](#), [M. R. Bawa Muhaiyaddeen \(Ral.\)](#), And Now Being [Given To Us](#) Again [By Our Dearest Loving Grand Son](#), [Shaikh Muhammad Raheem Bawa Muhaiyaddeen \(Ral.\)](#), [if you like](#), All For [Your Reading](#), And [Hopefully](#), For [Your Sharing](#) Enjoyment. [Anbu](#) (Much Love), and that is for sure.**

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**"A Copy"**

of "[The Original Version](#)" (74-a)

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of "[This Bawa Quotation](#)",

From **The Publication**

**"The Resonance of Allah: Resplendent Explanations Arising from the Nur,  
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**Chapter 14: A Hadith:**

***"The Qutb and The Catching Chain"***,

pages 328-329,

By ***Our Dearest Loving Father,***  
***Bawa Muhaiyaddeen (Ral.)***

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**"[The Original Version](#)"**

of "[This Bawa Quotation](#)"

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74-a. **"[THE POND: AN EXAMPLE](#) (of "[You](#)", of "[Your Life](#)") [GIVEN BY ALLAH TO QUTB MUHAIYADDEEN ABDUL-QADIR al-JILANI \(Ral.\)](#)**

"Suppose there is a large hollow, or some low-lying land in this world that I created.

"When I send down My rain of grace (rahmat), which is the wealth for all three worlds (mubarakat), the water rolls and tumbles down toward that low-lying land, carrying residue, debris, dried leaves, and mud along with it, and turns that lowland into a pond. Even though it is full of many kinds of debris, sludge, and refuse, it is still a pond.

"Some people are happy when they see the water, and go to it to quench their thirst.

"Even though it is dirty, they are content to push aside the dirt and drink the water.

"Some go there to bathe. Others, on seeing the water, answer the call of nature in some appropriate place nearby and then go to the pond to cleanse themselves. Others go there to catch fish. Still others carry away the sludge and decayed leaves from the bed of the pond and use them to enrich the soil. In this way, people go to the pond with 105 million different intentions, purposes, qualities and actions.

"Each one goes with his own motive.

"Ya Qutb! Some of My creations are like the people who trek to the pond.

"Until they develop the "iman", the certitude of faith known as "yaqin", through which they can receive the wealth of blessings that is the steadfastness of faith belonging to the clarity of truth that goes with the catching chain\* I gave My Messenger - until then, there are codes of

behavior that have been laid down for them, **exhorting them to visit holy places so their conduct may be trained to conform to the regulations defined by My Messenger, and so their wisdom may attained the clarity required for their transformation into true man.**

**"This mosque of shari'at has been built so the followers of My Messenger could go there to learn the wisdom that gives them clarity, and through that wisdom, cleanse themselves of their accumulation of dirt.**

**"Their intentions in visiting the mosque will vary according to their qualities, their actions, and their wisdom, just like those of the people who go to the pond with various motives.**

**"Some go just to relieve themselves, some go to relieve themselves of their dirt and return cleansed, some go to dump their rubbish into it while others go to remove the garbage.**

**"In this way, until the wisdom of man dawns in the people, until the truth of the certitude of faith called "*iman*" becomes clear within them, they will go to the mosque with yearnings that arise out of 105 million different thoughts and aspirations.**

**"This mosque is the mosque of laws or injunctions that are meant to help them learn about the beauty and wisdom of man and about My qualities and actions, through learning about the teachings of the absolute faith residing in My Messenger.**

**"This mosque enables them to learn the commandments, the conditions, and the guidelines for knowing Me.**

"Further, "This mosque" of *shari'at* that teaches them the clarity of the absolute faith that is a pre-requisite to understanding the words and actions of My Messenger and to knowing themselves and knowing Me.

"One who becomes a true human being will know Me and you (O Qutb).

"Such a one will stand alone.

"Know that state, Ya Qutb.

"Understand the attributes of that state.

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Muhammad Raheem Bawa Muhaiyaddeen (Ral.)

"The Resonance of Allah: Resplendent Explanations Arising from the Nur, Allah's Wisdom of Grace", Chapter 14: A Hadith: *The Qutb and The Catching Chain*, pages 328-329.

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"The Expanded Version"  
of "This Bawa Quotation"

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74-b. **“THE POND: AN EXAMPLE** (of You, of **“Your Life”**) **GIVEN BY ALLAH TO QUTB MUHAIYADDEEN ABDUL-QADIR al-JILANI (Ral.)**

**"Suppose there is a large hollow, or some low-lying land in this world that I created.**

**“When I send down My rain of grace (rahmat), which is the wealth for all three worlds (mubarakat), the water rolls and tumbles down toward that low-lying land, carrying residue, debris, dried leaves, and mud along with it, and turns that lowland into a pond. Even though it is full of many kinds of debris, sludge, and refuse, it is still a pond.**

***So, My Dearest Loving Children,***  
***What Is “The Rain” of God’s Grace, The “Rahmat” of Allah,***  
***And What Are “The Three Worlds” of God,***  
***And What Is “The Wealth” of “These Three Worlds” of God***  
***And What Is “The Pond” Filled With All of “The Discarded Things” of Allah?***

***And “The Simple Answer” Is “You”,***  
***And Is Each of My Children,***  
***Without Exception,***  
***In Truth “It Is All You”,***  
***That Is,***  
***It Is All Contained In “Your Life”,***  
***That Is,***  
***It All Makes Up***  
***“Who You Are”,***  
***if you like,***  
***and that is for sure.***

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"Some people are happy when they see the water, and go to it to quench their thirst.

"Even though it is dirty, they are content to push aside the dirt and drink the water.

"Some go there to bathe. Others, on seeing the water, answer the call of nature in some appropriate place nearby and then go to the pond to cleanse themselves. Others go there to catch fish. Still others carry away the sludge and decayed leaves from the bed of the pond and use them to enrich the soil. In this way, people go to the pond with 105 million different intentions, purposes, qualities and actions.

"Each one goes with his own motive.

"Ya Qutb! Some of My creations are like the people who trek to the pond.

"Until they develop the "iman", the certitude of faith known as "yaqin", through which they can receive the wealth of blessings that is the steadfastness of faith belonging to the clarity of truth that goes with the catching chain\* I gave My Messenger - until then, there are codes of behavior that have been laid down for them, exhorting them to visit holy places so their conduct may be trained to conform to the regulations defined by My Messenger, and so their wisdom may attained the clarity required for their transformation into true man.

*So, My Dearest Loving Children,*

What Is ***“Iman”***,  
And What Is  
***“The steadfastness of faith  
belonging to the clarity of truth  
that goes with the catching chain  
I gave My Messenger?”***

And Again ***“The Simple Answer”*** Is ***“You”***,  
And ***Is Each of My Children,***  
Without ***Exception,***  
In Truth ***“It Is All You”***,  
That Is,  
It Is ***All Contained In “Your Life”***,  
That Is,  
***It All Makes Up***  
***“Who You Are”***,  
if ***you*** like,  
and that is for sure.

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***“This mosque of shari’at has been built so the followers of My Messenger could go there to learn the wisdom that gives them clarity, and through that wisdom, cleanse themselves of their accumulation of dirt.***

***(Bawa. That Is, “And through that wisdom, cleanse themselves” of “Their Dirty Pond”, That Is, “And through that wisdom, cleanse yourself” of “Your Current Impure Heart/Mind” Within You, And Become “The Lotus Flower” of***

**“Their Clear/Pure Pond”, That Is, And Become “The True Man” of “Their Perfectly Pure Heart/Mind”, Within God Within You, if you like, and that is for sure)**

**(Bawa. That Is, “If You Are A Wise Child”, Now For Our Age, And “Not Just A Foolish Child”, Now For Our Age, As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, and that is for sure)**

**(Bawa. For As Bawa Teaches Us, And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, In “The Following” Except From Chapter 29 - "The Lotus Pond", From The Beautiful Book of Wisdom Called, "The Pearl of Wisdom", By His Holiness, M. R. Bawa Muhaiyaddeen (may God be pleased with Him, and With Us), and that is for sure)**

**“The Beginning”  
of “An Excerpt”**

**From Chapter 29 - "The Lotus Pond",  
From The Beautiful Book of Wisdom Called,  
“The Pearl of Wisdom”,  
By His Holiness, M. R. Bawa Muhaiyaddeen  
(may God be pleased with Him, and With Us),**

*Each person completes the work for which he has come and goes away.*

*However, the Manu-neesan (man-the-low, man-the-worldly) who sees the pond thinks,*

*"What is this? This is a muddy pond. It contains the droppings of cattle and human excreta. There are frogs and fishes. It is not clean. After all, this was only a piece of low lying land once. There is excreta on one side. It is dirty. Cows drink its water. There are fish and crocodiles. There is mud. There are lotus flowers. This pond is impure"*

*They say this and that and talk about the impurities of the pond.*

*But if man uses his wisdom (as Manu-eesan or Man-The High, Man-The-Divine) he will realize that where there is a pond, there is mud; where there is mud, there is the blue lotus flower; where there is the lotus, there is impurities; where there is impurity, there are many fish, frogs and similar creatures.*

*Where there is a pond, people will come there to fulfill their needs. They will perform their duties and go away.*

*There is a repulsive impurity in the pond. But the Angel Mikha'il (peace be upon Him) comes and cleans this impurity and deposits it with a collection of dirt. The lotus eats this dirt and flourishes. The flowers bloom into a large size. The water in the pond becomes clear. Many creatures live happily in the pond. The sand on the shores is clean. The water in the pond is so clear that one sees one's face in it like in a mirror.*

*The man who does not cast adverse remarks on the nature of the pond and does his work and goes away is Manu-eesan (Man-The-High, Man-The-Divine).*

**Just like *the secret* in man's life (lies in the Qutbiyyat of God, in man's 6th level of wisdom or consciousness, so too) *the inner meaning of his body lives here (in the example of the lotus pond)*.**

*Inside of the repulsive pit mixed with many types of dirt, man is formed into a dirty embryo and remains in this state for ten months. Venom is mixed with his flesh, skin and nerves. At the tenth month he finds his exit through the entrance of the same dirty pit. At the end of nine months, nine days, nine "nalihai", nine hours, nine minutes, and nine seconds he comes through the passage with fluid oozing out and with a melting heart of desire.*

*He falls out of the passage gazing at the dirt. We see it as a baby. On falling on earth, he gazes at the same repugnant spot which he had desired in his previous existence.*

*He desires the place called "Mother". She makes him the rightful owner of four things (hunger, illness, old age, and death). That is why there are some specific differences in man and woman and these differences are referred to as males and females.*

*The baby looks at the mother and fondles her breast. It strokes it with its hands and gazes at it with its eyes. It cries and clutches it. It is this that nourishes the baby and helps it to grow. The baby falls down, cries and clutches the mother's bosom and sucks it with its mouth.*

*The mother says,*

*"The baby is crying in hunger and must be given its milk".*

*As soon as the child is born, he observes that place and knows its inner meaning. He utters,*

*"Are you the mother of these four; hunger, disease, old age, and death?"*

*He grinds his gums saying,*

*"Are you the woman who has shaken up the total universe knowing the philosophical meaning of these four and their result?"*

*"Oh woman, do you not control and subordinate even the celestial beings and play games before my very eyes - the six acts of lust, hatred, greed, miserliness, bigotry and envy, and the sixty-four arts, as the ghosts that destroy the body, like the dog of desire and falsehood?"*

*"You are the devil that develops my body and makes me wonder about like a dog on this earth.*

*You are my mother but a devil for this earth.*

*Oh you desirous mother, I shall attack you and break you. I shall feed you with the heavenly words of "Mother! Father!".*

*"I shall show you the Primordial One. I shall dance the sixty-four arts with you, compressing them within three years".*

*So saying, he bites the cheek, kisses the nose, squeezes the breast, kicks the chest, pinches the ears, and does many other things, and completes sixty-one games within a span of three years.*

*He does this with no malice. He speaks with the Aathi, The Primordial One and smiles with the mother.*

*It is this infant having completed the sixty-one sensual arts who is born as Manu-eesan (Man-The-High, Man-The-Divine). This gnani is called an "infant" by the world and the mother. Reflect on this and be clarified.*

*My brothers and sisters, Aathi, the Primordial One converses and laughs with Manu-eesan (Man-The-High, Man-The-Divine), stays with him, plays with him, sings him lullaby, carries him, kisses him and embraces him till he is three years of age. The ten evil qualities of intoxication, lust, theft, murder, falsehood, jealousy, prejudice, impatience, haste, and arrogance are torn away from him.*

*Born as Manu-eesan (Man-The-High, Man-The-Divine), with the Aathi (The Primordial One), he completes the sixty-one (of the sixty-four) arts compressed within three years. He grows happily to a youthful stage.*

*Brother, it is because the ten evil qualities had been gotten rid of that God loves the Manu-eesan (Man-The-High, Man-The-Divine), trusts him, and is close to him, despite the great task of the sixty-one arts he had completed earlier.*

*When Manu-eesan (Man-The-High, Man-The-Divine) severs the ten evil qualities, God is to him as He is to the infant. He will kiss him, converse with him, help him, show him love and speak to him. This child will be a true gnani. These are the important signs of the body and its power.*

*Aathi Eeswaran (God) plays with the infant, carries him, gives him milk, sings him lullabies, wheels him around in a pram, feeds him with ambrosia and performs*

*several other things that are beneficial to the child. This babe and the true gnani are in the same state. Please reflect carefully about this.*

*When the child grows up, he catches the same repulsive spot at the second opportunity. It is called love, infatuation or lust. He handles this spot at the second opportunity and for this event the world holds celebrations and ceremonies. The right of procreation in this hell-house of the world is obtained with pride. In this state of pride, some spots that are to be concealed are kept exposed.*

*But brother, born as human and after having successfully completed the sixty-one sexual arts and reached their finality, he is oblivious to such temptation (at the age of 3 years old). It is he who is born as (a human), as Manu-eesan (Man-The-High, Man-The-Divine) and completes sixty-one of the sixty-four arts in this worldly life, until (or by the time) he is three years of age. At this stage he is exempted from the other arts (from the last 3 of the sixty-four arts).*

*The child thereafter (until he grows up) becomes oblivious to these sexual arts. The human mother (the mother of the human child) does not recognize the sixty-one arts (that the human child plays out with her) and thinks the child is behaving innocently.*

*This babe (or human child) will be a great gnani (by the age of 3 years old). The Aathi Sivam (The Primal One) sees his greatness and determination. He plays and laughs with the babe saying,*

*"Oh great gnani, you have successfully conquered and discarded the sixty-one arts".*

*"When you reach the age of twenty-one years, the three arts that are unknown to you will become four types of women. They will turn out to be devils who will destroy you. They will show love to your face but cause injury to your heart. They will show love that will melt you and lust that will blind your eye. The ghost whom you denounced (earlier) will (then) squeeze your throat".*

*"The three arts unknown to you earlier, "love, infatuation, and lust", will join with the sixty-one arts already conquered by you to follow you when you are twenty-one years of age. These three arts and the sixty-one will make up the sixty-four sensual arts. The three arts are the four types of women. Your youthful age will try to turn you into a dog".*

*O Precious Son, if you escape from this and become a Manu-eesan (Man-The-High, Man-The-Divine), the Aathi Sivam (The Primal One) will befriend you. The meaning of this cannot be easily told in full.*

*But the enormous "Debt of Karmic Births" will send you into three and a half crores of births.*

*It is those who conquer this enormous debt of birth who are the True Gnanis. You should know this. But Son, this is very rare in the world. These True Gnanis will be like children. They will conceal themselves. They will know themselves. They will worship the Lone God. They will forget the world and proceed. They will conquer death. They will be in seclusion and hiding. They will not work for glory and fame. They will not display themselves. They will possess many virtues, good conduct and behavior. They will be at prayer and worship the Lone God. They will be aloof.*

*Look for a Guru of this high state. Do selfless service to Him and thereby acquire great benefit and reach the glorious feet of the Master (God). This is the Manu-eesan's (Man-The-High, Man-The-Divine) great acquisition of the unattainable and rare gift of birth.*

*When you perform your many rare duties to the "True Guru", and expect no reward, your Guru Consciousness will develop and the Grace of the Guru too will grow. Through the Grace of the "One True Guru", the Disciple will develop. He will grow in wisdom and his love for the Aathi (The Primal One) will increase. His sins will be thereby erased, and this will lead to the disappearance of fever, disease, and hatred.*

*All this will make the earth pleased and the "Justice of the King" will be enhanced. Kindness and the love of fellow beings will grow. The blessings of the Celestial Beings will be showered. Charity will develop and patience will increase. Poverty will cease to exist. Guru Grace will spring forth. The massive "Debt of Birth" will be erased due to this Grace. Truth will grow. The generous Celestial Beings will be alone with you offering you assistance.*

*But Son, at this point I must take you back to the planting of the tree in the desert, and its greatness. This tree is the excellent and virtuous "Guru Leader". All the words spoken Now are about this "Truthful Guru". Reflect on this and do your service to Him wisely and your wants will be removed. You must perform selfless service towards Him with "One Mind". Accordingly, the tree of "Guru's Grace" will grow to tower sky high.*

*Many poisonous winds will attack this tree. The "Guru's Grace" will receive the poisonous wind and send in its place a good wind that will be of benefit to the*

*country. Likewise, My Son, if the services of a "True Guru" are available in a country, good will accrue and pave the way for the prosperity of that country.*

*You must look for such a "Tree" and discover "It". You cannot easily find this tree in any tree-family. You should not cast aspersions and label the tree as good or bad as the words occur to your tongue.*

*Brother, when such a tree grows in a desert, people want to selfishly and greedily enjoy it for themselves, and prevent its benefit spreading to others. Contrary to this conception, it is our duty to protect this tree in the desert as we protect a fruit-bearing tree in our garden in the country.*

*We must share its benefits with all mankind. If we thus water this tree with the waters of our love, the fruits of love will be abundant on the tree to be eaten by all the needy. Further, this tree can bring happiness to all living beings. It is the "panacea", the "Katpaham" (the Celestial Tree of the divine realm), that grants all wishes. Therefore, the Grace of the Guru should be sustained and nourished and no hindrance or evil should be allowed to touch it. Amen.*

**“The End”**

**of “An Excerpt”**

**From Chapter 29 - "The Lotus Pond",**

**From The Beautiful Book of Wisdom Called,**

**"The Pearl of Wisdom",**

**By His Holiness, M. R. Bawa Muhaiyaddeen**

**(may God be pleased with Him, and With Us),**

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“Their intentions in visiting the mosque will vary according to their qualities, their actions, and their wisdom, just like those of the people who go to the pond with various motives.

“Some go just to relieve themselves, some go to relieve themselves of their dirt and return cleansed, some go to dump their rubbish into it while others go to remove the garbage.

“In this way, until the wisdom of man dawns in the people, until the truth of the certitude of faith called “*iman*” becomes clear within them, they will go to the mosque with yearnings that arise out of 105 million different thoughts and aspirations.

“This mosque is the mosque of laws or injunctions that are meant to help them learn about the beauty and wisdom of man and about My qualities and actions, through learning about the teachings of the absolute faith residing in My Messenger.

“This mosque enables them to learn the commandments, the conditions, and the guidelines for knowing Me.

“Further, “This mosque” of *shari’at* that teaches them the clarity of the absolute faith that is a pre-requisite to understanding the words and actions of My Messenger and to knowing themselves and knowing Me.

“One who becomes a true human being will know Me and you (O Qutb).

“Such a one will stand alone.

**“Know that state, Ya Qutb.**

**“Understand the attributes of that state.”**

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**Bawa. But “This State” of You Now Truly Accepting**

**“This Simple Answer” To “Your Life”,**  
**And “To The Life” of Each of My Children,**  
**Without Exception,**  
**That In Truth “It Is All You”,**  
**That Is,**  
**That It is All Contained In “Your Life”,**  
**That Is,**  
**It All Makes Up**  
**“Who You Are”,**  
**if you like,**  
**and that is for sure.**

**That Is,**  
**As “The Rain” of God’s Grace, The “Rahmat” of Allah,**  
**And As “The Three Worlds” of God,**  
**And As “The Wealth” of “These Three Worlds” of God,**  
**And As “The Pond” Filled With All of “The Discarded Things” of Allah,**  
**Just Waiting For God Within You**  
**To “Purify It”,**  
**To Purify “Your Current Impure Heart/Mind” Within You,**  
**And Make It Shine,**

As “The Understanding” of “All of It”,  
And As “The Understanding” of “The Essence” of “All of It”,  
And As “The Understanding”  
of “The Power” Within “The Essence” of “All of It”,  
That is, As “The Lotus Flower” of God,  
And As “The Honey” Within “That”,  
And As “The Taste” Within “That”,  
That Is, As “True Man”,  
As “Man-God”,  
As “Manu-eesan or Man-The High, Man-The-Divine”,  
And As “Man-God/God-Man” Within “That”,

And Within “That”,  
As “God Witnessing God” Awakening To Himself,  
Within “The Heart” of “The One” Who Will Truly  
“Let Himself End” In God,  
Now For Your Age, Now For All Life,

All For “The Benefit” of  
All of “The Creation of God”,  
Next Living In “Your Purified Pond”,  
In “Your Perfectly Pure Heart/Mind”,  
Within God Within You,  
if you like,

Is Not “The Current State” of You, And of Any of My Children, Without  
Exception, and that is for sure.

(Bawa. As In “Our Previous Love Letters” To You “The State” of You Now

“Opening Your Heart”, And Removing “All These Evil Veils” of “The World”, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living in “The World” With You, And Then, And Only Then, Within “His Divine Heart”,

”And of You Now Keeping God and His kingdom within yourself, keeping God’s justice within you,

”And of You Now knowing today the judgment God will pass on you tomorrow,

”And of You Now Knowing your faults and trying to correct them,

“That Is, Before He (God) raises you on Judgment Day, before He passes judgment on you, Rather, judging yourself while you are here,

“That Is, Before there is an inquiry (By God) in the hereafter about the good and the bad you have done (In “The World”), understanding the good and the bad you have been responsible for while you were here,

“That Is, Before you are judged (By God As) ready for heaven or hell in the hereafter, recognizing Now the good things and the bad things you actually do here now, and ever after avoiding evil, accepting the good and living in those good qualities,

Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You “No Longer Trusting “The Outside” of You, But Rather With You Now Seeing the outside of You As nothing but illusion and doubt,

And of You  
“Now Having Corrected”  
The “Two Great Mistakes” In “Your Life”,

*First,*  
*of You Having Learned To Feed Yourself,*  
And,  
*And Second,*  
*“of You Having Learned To Take Care of Yourself”,*  
*By You Now Letting*  
*Only God Feed You,*  
*And Only God Take Care of You,*

“And of You Now Living In “The World” As this Most important explanation of Bawa Muhaiyaddeen (Ral.), in all four yugas, As Now Your personal, direct experience,

Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You

“Now Using “Your Awakened Wisdom” To understand “The Treasure of Peace in “Your life”,

“And of You Now Listening With “An Opened Heart” To “The Words” of God, Now For Your Age, Now For All Life,

“And of You not giving room to the thought of hurting anyone,

“And of You Now Dispelling The idea of killing or hurting any life,

“No matter what duty you perform, of You not seeking the help of others in return.

“And Of You not expecting to receive a reward (From Others, Or Even From God Within You)

“And of You Now Doing selfless duty in an unattached way (That Is, Whatever Comes “Letting It Come”, And Whatever Goes, “Letting It Go”)

“In every duty, of You Now giving up the thought that you are doing it.

“Of You Now Instead, acting with the thought that God must do it, (if God Likes, And Then), giving Him the responsibility (For Doing It, Or Not, And Then “Being Done” With It”, That Is, And Then “Being Done” With “That Thought” of “Doing”).

“And With You then performing the duty (if you like, That Is, And Then “Letting Go - Letting God”, In “This Unattached Way”),

“And Of You Now Surrendering Even your intentions to God (Especially “Your Intention” to Exist As “Separate From” God Within You)

“So In your vision, action, thought, and wisdom, You Always look at God first.

“With You Now Always Placing Him before you in your life and follow Him.

“So You Get God, To Get God Within You, To Always Act with God’s qualities, In Every Aspect of “Your Life”,

“And In This Way, And Only In “This Way”, With You Now giving peace and tranquillity to All life,

“And With You Now Truly Making these (Wisdom) points firm and certain in your wisdom, realizing them (Becoming Them) and acting accordingly, So all lives will trust you and love you and So all lives will pay obeisance to your qualities, (That Is, To God Within You, Now Truly Awakened Within “Your Life”)

Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You

Now Truly Living As “The mosque built by Bawa here in America, like the one in heaven,

And Now Living in America with the kind of imān, the kind of absolute faith (In God), you need to reach that firdaus, That Kingdom of God, Within God Within You,

That Is, And Now Living in America As

*“The mosque  
Bawa could not complete in Ceylon  
But That Bawa completed here in America”,  
(As Now “The Tree That Will Fall To The East”)*

Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You

“Now Understanding, Without The Slightest Doubt, That if you want to reach God you need to learn the truth, you need the truth”,

And of You Now Understanding, Without The Slightest Doubt, That “You came here to learn this truth so that you can reach God,

And That “This truth is Your Guru, As Now “The True Human Being”, Now for Your Age, Now For All Life, Who Is Still Living In “The World” Within

You, And That there should be no doubt or difference of opinion about that point,

And That “What Your Guru/Shaiikh says is right, whatever he says is right: With You becoming very determined about the truth of that point,

And With You Completely Accepting That “If you develop a different idea about it, you have lost the point of “Your Life”, Which In Truth Is “God Within You”, And “You Within God”, As Now “One”,

Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You

As “The Wisdom” (Your “Sirr”) of “The Shaikh” (Your Soul Guide), Now For Your Age, Now For All Life, That Is, As “An Enormous Mountain” (of God Within “Your Life”),

And As “A Person of Wisdom” Who comes to peck and peck Like A Chicken For What Is of Value Hidden Within “Your Life”,

And As “The One” Who pecks and pecks for every word of God’s Grace, Wisdom, and Divine Knowledge [‘Ilm] Within “Your Life”, Like a chicken discarding things in the dunyā, Looking For “The Good Things” Like Bugs and Worms Hidden Within “The Earth” That It Can Eat, And Be Nourished,

**And As “A Person of Wisdom” Who takes in only Allāh’s treasures:** the qualities, deeds, conduct, truth, unity, equality, peace, tranquility, justice, integrity, equanimity, the three thousand qualities of grace,

**And As Now “The One”,** Now For Your Age, Now For All Life, **Who takes in** the beautiful qualities of grace, wisdom, and equality, while discarding everything else,

**And As Now “The One” Who Is “Only Nourished” by “That food”** Which is the dīn (of God),

**Is Not “The Current State” of You,** And of **Any** of My Children, Without **Exception,** and that is for sure.

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You

“Reciting “This Word” of God, That Is, of You “Reciting “This Word” of ill-Allahu (You Are Allah), With Focus, That Is, With “Your Wisdom”, That Is, With “Your Sirr”, That Is, With “Your Guru”, That Is, **Starting With “The Name”** of “Your Guru”, That Is, Starting With “The Name” of God, Now For Your Age, Now For All Life”, Who Is Still Living In “The World” With You, And In “This Way”, And **Only** In “This Way”, **Making It Grow** Within “Your Perfectly Pure Heart/Mind”, Within God Within You,

**Is Not “The Current State” of You,** And of **Any** of My Children, Without **Exception,** and that is for sure)

(Bawa. As In “Our Previous Love Letters” To You “The State” of You

*“Finding, Realizing (Becoming), And Understanding (Becoming) a teacher, a true Gnana Guru, a Qutb with the qualities of God; the attributes of God for “The Benefit” of All of “The Creation of God”, Within God Within You, And For “A Little While More” For “The Benefit” of Your Brothers and Sisters Still Living In “The World” As “Separate From” Both God Within You, And From “The Beast/Satan” Within You, As “This Child” Is Now Experiencing “His Life”,*

**Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. And of You Now Finding, Realizing (Becoming), And Understanding (Transcending) Such “An Exalted Being”, Now For Your Age, Now for All Life, Who Is Still Living In “The World” With You, So “You Can Learn” From Him To Do The Same With “Your Life”, **Is Also Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)****

**(Bawa. Even When In Truth We Have Told You, Over, And Over, And Over Again, That,**

*“When you take refuge in such a Guru you will see God.*

*You become the Guru, disappearing in Him while the Guru disappears in God.*

*Three flames become One God. God is a flame, the Guru is a flame, the Disciple is a flame.*

*As the two disappear in One, this is the Triple Flame.*

*Children, please understand this Extraordinary Process”.*

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of You**

*Realizing at every moment, with your iman, that Allah is in front of your very eyes, And of Realizing with your wisdom and faith that Allah is listening to your every word and knows your every breath, And of Speaking only what is good and doing only what is good, And Realizing That God is seeing you and hearing you whenever you look at something or speak,*

**Is Not “The Current State” of You, And of Any of My Children, Without Exception, For In Truth,**

*“You Are praying to God without that faith, And hell Is Now following you, and tomorrow you will be a log of firewood in hell, if you don’t Get God To “Intervene” In His Life, Within “Your Life”, While Both “You And God” As “Your Soul” Still Can,*

**and that is for sure)**

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of You Accepting the fact that God is always with You, That He stays with you, even if everybody else leaves You, That In Truth He is the One who will never turn aside From You, That In Truth He will always share Your sorrows and joys, That In Truth “God is within You”, if you like, and That “You Are within God”, if God Likes, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. That Is, “This State” of You Truly Having trust in Him, of You Truly Having faith in Him, and of You Truly letting His truth be in you, Is Not “The**

Current State” of You, And of Any of My Children, Without Exception, and that is for sure)

(Bawa. That Is, “This State” of You Surrendering Whatever disease may come To You, of You Surrendering Whatever sufferings and Whatever sorrows may afflict You, That Is, of You surrendering all of them to God, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)

(Bawa. That Is, “This State” of You surrendering to God and “This State” of You living in that state until the last day of Your Life, As “The One True Exaltedness” of Your Life, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You Now Learning How To “Cut away Your ignorance and Your lack of wisdom”, That Is, By You Now Truly Joining In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First On “The Outside” of You, And Then, And Only Then, Within You, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)

(Bawa. And As In “Our Previous Love Letters” To You “The State” of You Now Learning How To “Cut away Your ignorance and Your lack of wisdom”, That Is, By You Now Truly Joining In Partnership With God, That Is, As “One With” God, As “Two Lives Now Living As One Life”, First At “The Divine Feet” of “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Then, And Only Then,

**Within “His Divine Heart”, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of “The Power of God” Now Dawning Within You, And Now Dawning Within Each of My Children, Without Exception, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of “The Awakened Light” of God Within “Your Life”, That is, “This State” of “The Awakened Wisdom” Surrounding “Your Soul” Within “Your Life”, Now Doing Battle With “The Enemy” of “Your Soul”, Which In Truth Is Now You, And Is Now All of My Children, Without Exception, As In Truth Now “The Enemy” of “Your Own Soul”, As Now in Truth “Jesus (A.S.) On “His Cross & Nails”, All of Which In Truth Is Now “Your Own Soul” Crucified On “Your Monkey Mind” And “Your Dog” of Desire”, In Ignorance of Himself, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of “You Within God”, Within “God Within You”, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

**(Bawa. And As In “Our Previous Love Letters” To You “The State” of “The True Farmer/Earth Relationship”, And “The State” of “The One Who Truly Prays” On “His Prayer Mat”, And “The State” of “This True Student” In “His School”, And “The State” of “This True Actor” On “His Stage of Drama”, Is Not “The Current State” of You, And of Any of My Children, Without Exception, and that is for sure)**

(Bawa. For In Truth “Your Current State” is “The State” of “Illusory Separation” **From Both God Within You, Who Is “Your Creator/Nourisher/Sustainer”, And From “The Beast/Satan” Within You, Who In Truth Is “Your Destroyer/Poisoner/Cheater”**, and that is for sure) But **“This”** Is Not “The Current State” of You, And of **All of My Children**, Without **Exception**, For In Truth “Your Current State” is “The State” of “Illusory Separation” **From Both God Within You, Who Is “Your Creator/Nourisher/Sustainer”, And From “The Beast/Satan” Within You, Who In Truth Is “Your Destroyer/Poisoner/Cheater”**, and that is for sure)

(Bawa. That Is, For In Truth “Your Current State” is “The State” of “Illusory Separation” **From Both God Within You, And From “The Beast/Satan” Within You**, That is, From God Within You, Who Is “Your Creator/Nourisher/Sustainer”, And Who Is **Just Waiting** To Awaken “Your Wisdom” Surrounding **“Your Soul”** And **Through It “Liberate Your Soul” From “You”**, That Is, And **Through It “Liberate Your Soul” From “Your Current State”** of “Illusory Separation” From **“Your Truth”**, and that is for sure)

(Bawa. That is, And **Through It “Liberate Your Soul”** From “Your Current State” of “Illusory Separation” From **“Your Truth”**, That Is, of “Illusory Separation” **From Now “The Resonance of The Final Truth”**, Within God Within You, That **In Truth**,

*“The Motionless All Pervading One”  
Is Now “The Omniscient Silent One”,  
And That In Truth “The Understanding”  
of “The Omniscient Silent One”  
Is Now “The Perfect Ending” of “That Perfect Story”,”*

And That In Truth “The Perfect Ending” of “That Perfect Story”  
Is Now “The Perfect Beginning” of “What Is Next”,  
And “You Will Be Within That”,  
and that is for sure.

“And “You Will Be Within That”,  
and that is for sure,  
As God Witnessing Himself  
Awakening To Himself,  
Within “The Heart” of “The One”  
Who Will Truly “Let Himself End” In God,  
Now For Your Age, Now For All Life,  
and that is for sure)

(Bawa. And **Through** “This Truth”, That Is, And **Through** “The Resonance of The Final Truth”, Now For Your Age, Now For All Life, **As Now** “The Life and Teaching” and “The Heart” and “The Song” (See “God's Song” of “Grace, Wisdom, and Divine Knowledge (‘Ilm)”), As Part of “Wisdom Message 280”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Let God Pull “Your Soul Life” Back Into Himself, As “His Child”, That Is, As His Child of God's Grace, Wisdom, And Divine Knowledge (‘Ilm), and that is for sure)

(Bawa. And In “This Way”, And “Only” In “This Way”, Truly Liberating “Your Soul Life” From “The Beast/Satan” Within You, Who In Truth Is “Your Destroyer/Poisoner/Cheater”, And In Truth Is Only Leading “Your Soul” To “An Eternal Elemental Life” of “Separation From” God Within You, For The **Benefit** of All of “The Elemental Children” of “The Beast/Satan” Now

**“Living and Thriving”** Within **“Your Impure Heart/Mind”** Within You, Who In Truth **Are Now “Your True Children”** of **“The 7 Hells”** Within You, and that is for sure)

(Bawa. That Is, Who In Truth **Are Now “Your True Children”** of **“The 7 Hells”** Within You, **Who You Will Next Meet and Serve, After “Your Grave” Finds You In “Your Current State”** of **“Illusory Separation”** From God Within You, And of **“Illusory Separation”** From **“The Beast/Satan”** Within You, if **you** like, and that is for sure)

(Bawa. **Not As Punishment Or Reward, But Rather Because “That Is What You Want”** of **“Everything”** That God Has **Given To You, But Rather Because “That Is What You Have Told God”** That You **Want For Eternity, That Is, Either “An Eternal Divine Life”** As **“One With”** **God Within You, Or “An Eternal Elemental Life”** As **“Separate From”** **God Within You, Not By “Your Word” And By “Your Practices”, But Rather, By “The Way”** That You **“Lived Out Your Life”** In **“The World”, That Is, As Either “One With”** God Within You, **Or As “Separate From”** God Within You, and that is for sure)

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(Bawa. But **There Is Still “Time To Change”** All of **“This”, That Is, There Is Still Time To “Turn Your Life Around”,** As They Say, That Is, **There Is Still Time To “Close Down”** The Worlds of **Demons, Jinns, and Fairies, Now Fully Manifested As “Temporary Elemental Lives”** of **“Darkness and Evil”,** Now **“Living and Thriving”** Within **“Your Impure Heart/Mind”** Within You, And **“Re-open”** The World of Souls, Within God Within You, **And Open “The Kingdom of God”,** Within The **“Re-open”** World of Souls, Within God Within You, **As Bawa Teaches Us, And Now Our Dearest Loving Son, And Your**

**Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “We Are Well Pleased”, Is Teaching Us Again, if you like, and that is for sure.**

**(Bawa. But To Do “This” My Dearest Loving Children, That Is, For You, And For Each of My Children, Without Exception, To Truly Stop “Working For Wages” To Get Into Some “Illusory Heaven” On Some New “Illusory Outside” of You, And To Receive From God Some “Illusory Reward” From God Within You, Everything In “Your Life” Must Change, Change For The Better, and that is for sure)**

**(Bawa. That Is, In Order To Get Into Some “Illusory Heaven” On Some New “Illusory Outside” of You, And To Receive From God Some “Illusory Reward” From God Within You, But All of Which In Truth Is Not From God Within You, That Is, But All of Which In Truth Is Not From God As “Your Creator”, But Rather In Truth Is From “A God”, So “You Now Believe”, So “You Now Trust”, Who Does Not Really Exist, That Is, Who Does Not Really Exist Except In “Your Impure Heart/Mind”, As In Truth Only “An Imaginary God” of “Your Intellect”, That Is, As In Truth Only “A Make Believe God” of “Your Intellect”, Who As Such Cannot Ever, Ever, Ever Help “Your Life” In Any “Way, Shape, Or Form”, and that is for sure.**

**(Bawa. For In Truth You, And All of My Children, Without Exception, In Truth Do Not Yet Know Anything About God, And Anything About Any of “The True Things” of God, That is, About “Who God Really Is”, Which In Truth Is “Your Own True Life” Awakening To Itself, As In Truth God As “Your Soul Life”, And About “Where God As Your Soul Really Now Is”, Which In Truth Is “Within God Within You”, That Is, Within “God As Your Creator”, Within You, And About “What God As Your Creator Is Really Doing”, Within God Within You, and that is for sure)**

(Bawa. That Is, And About “What God As Your Creator Is Really Doing”, Within God Within You, Which In Truth Is “Telling and Bringing To Completion“ His Story Within “Your Life”, if you like, That Is, As “The Wealth” of “The Three Worlds” of God (Awwal, The Dunya, And Akhirah), Within God Within You, That Is, As “The Understanding” of “The Oneness” of God And “His Creation”, And Within “That”, As “The Understanding” of “The Oneness” of God And “True Man”, And Within “That”, As “The Understanding” of “The Oneness” of God And “God”, and that is for sure)

(Bawa. And Within “That” Is “All That Is Left Behind”, And Within “That” Is “The Understanding” of “All That Is Left Behind”, And “You Will Be That”, And “We Will Be Within That”, As One, and that is for sure)

(Bawa. See “[The Latest Version](#)” of “[God's Song](#)” of “*Grace, Wisdom, and Divine Knowledge (’Ilm)*”, As Part of “[Wisdom Message 280](#)”, As Well As The “[Expanded Introduction](#)” To Our *New Web Site* Called “[Bawa-Plus](#)”, if you like, *For More* On “[These Wisdom Points](#)”, and that is for sure. Amen)

(Bawa. That Is, And About “What God As Your Creator Is Really Doing”, Within God Within You, Which In Truth Is “Telling and Bringing To Completion“ His Story Within “Your Life”, if you like, That Is, As “The Wealth” of “The Three Worlds” of God (Awwal, The Dunya, And Akhirah), Within God Within You, That Is, By Revealing God To God”, That Is, As Now “God Witnessing God Awakening To Himself”, Within “The Heart” of “The One” Who Will Truly “Let Himself End” In God, Now For Your Age, Now For All Life”, For The Benefit of All of “The Creation of God”, Within God Within You, and For “A Little While More”, For The Benefit of All of Your Brothers

and Sisters On “The Outside” of You, As “This Child” Is Now Experiencing “His Life”, if you like, and that is for sure)

(Bawa. That Is, “*If You Are A Wise Child*”, Now For Our Age, And “*Not Just A Foolish Child*”, Now For Our Age, *As Bawa Teaches Us*, And *Now As Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.)*, In Whom “*We Are Well Pleased*”, *Is Teaching Us Again*, and that is for sure)

(Bawa. For In Truth Who You, And Who All of My Children, Without Exception, Now “Call God”, Is Now Just “A God” of “Your Intellect”, That Is, Is Now Just “A God” That You Made Up To Support “Your Illusory Belief and Trust” In “Your Own Personal Life” of “Separation and Differences” On Some “Illusory Outside” of You, All of Which of Course Is “Just Not True”, All of Which Has Now Fully Manifested Within “Your Impure Mind/Heart” Within You, Not On Some “Illusory Outside” of You, As You, And All of My Children, Still Mistakenly Believe, But To “Your Eternal Peril”, That Is, And All of Which In Truth Is Now Just Leading “Your Impure Soul Life” To Hell Within You, Not Leading “You” To Hell Or Heaven On Some New “Illusory Outside” of You, For In Truth All That Now Makes Up “You” Simply “Ends At Your Grave”, Not Going Anywhere, and that is for sure)

Bawa. That Is, And All of Which In Truth Is Now Just Leading “Your Impure Soul Life” To “An Eternal Elemental Life” of “Separation From” God Within You, While “Your Wisdom” Continues To Eternally Sleep Surrounding “Your Soul”, And At “The End” of “You” At “Your Grave”, With “Your Elemental Consciousness” of “I and You”, And of “Mine and Yours”, And of “Arrogance”, Starting Its Eternal Journey Through “The 7 Hells” Within

“Your Impure Mind/Heart” Within You, Ending As “A Worm” In Hell With Only “One Level” of Consciousness, Or Feeling, and that is for sure)

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(Bawa. That Is, But To Do **“This”** My Dearest Loving Children, That Is, **For You**, And For **Each** of My Children, Without **Exception**, To Truly Start To **“Make Yourself Humble”**, And **Correctly** **“Ask For Forgiveness”**, That Is, **And Correctly** **“Ask For Forgiveness”** **For** **“Your Current Existence”** As Now **“Your Mother’s Child”** Now **“Living and Thriving”** **Within** **“Your Impure Heart/Mind”** Within You, That Is, **As Now** **“Separate From”** **God** Within You, **So The** **“The True Exaltedness”** of **“Your Life”** Will Be Seen, **Everything** In **“Your Life”** **Must Change**, Change For The Better, and that is for sure)

(Bawa. That Is, **So The** **“The True Exaltedness”** of **“Your Life”** Will Be Seen, **As Next** **“God’s Child”** Within **“Your Pure Heart/Mind”**, Within **God** Within You, **As Next** **“One With”** God, **As Next** **“Two Lives Now Living As One Life”**, **First On** **“The Outside”**, and **Then**, And **Only Then**, Within, **Everything** In **“Your Life”** **Must Change**, Change For The Better, and that is for sure)

(Bawa. That Is, But To Do **“This”**, My Dearest Loving Children, That Is, **For You** To Truly Start To,

***“Trust In God And Tie Up Your Camel””***

That Is,

**To** **“Treat Your Brethren As Yourself”**,  
**To** **“Love Your Neighbor As Yourself”**,  
And **To Heal** **“Your Mind”** **With** **“Your Wisdom”**,

Everything In “Your Life” Must Change,  
Change For The Better,  
and that is for sure)

(Bawa. That Is, But To Do “This”, My Dearest Loving Children, That Is, To Make “This True Life Change” From “Your Current State” of Now Living As “An Outside” Reflection of “The Beast” Within You, That Is, As Now “The 8th Hell” Now “Living and Thriving” Within “The 7 Hells” Within “Your Impure Mind/Heart” Within You, To “Your True State” of Living As “An Outside” Reflection of “God” Within You, That Is, As “The 8th Heaven” (Firdaus) “Living and Thriving” Within “The 7 Heavens” Within “Your Pure Mind/Heart” Within You, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, and that is for sure)

(Bawa. That Is, You Must Find, Realize (Become), And Understand (Transcend), “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “The World” With You, And Learn From Him “The Following Divine Learning”, While “Your Life” Still Can, That Is, Before “The Angel of Death” Finds “Your Life” In “Your Current State” of “Illusory Separation” From God Within You, And of “Illusory Separation” From “The Beast/Satan” Within You, And “Hell” Becomes “Your Only Eternal Fate”, and that is for sure)

(Bawa. That Is, And “An Eternal Elemental Life” of “Eternal Separation” From God Within You, Becomes All That “You Have Told God” That “You Want” For Eternity, That Is, An Eternal Life With “You & Yours”, As They Say, That Is, That “You Have Told God” That “You Want” For Eternity, Not

By “Your Words” But Rather By “Your Actions”, That Is, By **You Now Exclusively** “Living Out Your Life” In “**The World**” As If Somehow **You Now Exist** As “Separate From” God Within You, and that is for sure)

(Bawa. That Is, And **Learn From Him** “The Following” **Divine Learning**, Which Is,

“**The Divine Learning**”,  
Now For Your Age, Now For All Life.

*“Learning How Not **To Be There**  
As “Separate From” God Within You,  
So God **Can Be There**  
As “One With” You Within Him,  
and that is for sure)*

(Bawa. And “The True Human Being”, Now For Your Age, Now For All Life, Who Is Still Living In “**The World**” With You, Who Can Now Truly Teach You “This Divine Learning”, Now For Your Age, Now For All Life, Is Now Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “**We Are Well Pleased**”, if **you** like, and that is for sure)

(Bawa. That Is, **As Now** “Your Divine Example” of “The Exalted State” That God Has Now Prepared For You, And Has Now Prepared For All of My Children, Without Exception, if **you** like, As In Truth “The Final Unveiled Teaching” of **Islam** That Has Now Come From God To “His Children”, Now For Your Age, Now For All Life, **First As** “The Life and Teaching” and “**The**

Heart” and “The Songs” (See “[The Kalimah Song](#)” And “[The Invocation To The Guru](#)”, And “[The Invocation To Allah](#)”) of Your Dearest Loving Father, *Bawa Muhaiyaddeen (Ral.)*, For “[The First Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, From [1886 To 1986](#), if [you](#) like, and that is for sure.

(Bawa. [And Now Starting In 1986](#), With His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)* Physically Leaving “[The World](#)”, As Now “[The Final Unveiled Teaching](#)” of [Islam](#) That Has [Now Come From God](#) To “[His Children](#)”, Now For Your Age, Now For All Life, As Now “[The Life and Teaching](#)” and “[The Heart](#)” and “[The Song](#)” (See “[God's Song](#)” of “[Grace, Wisdom, and Divine Knowledge \(Ilm\)](#)”, As Part of “[Wisdom Message 280](#)”), of Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, For “[The Second Half](#)” of “[The 200 Years](#)” of “[The Final Age](#)” of Man, That Is, From [1986 To 2086](#), if [God](#) likes, and that is for sure.

(Bawa. That Is, “[If You Are A Wise Child](#)”, Now For Our Age, And “[Not Just A Foolish Child](#)”, Now For Our Age, [As Bawa Teaches Us](#), And Now As Our Dearest Loving Son, And Your Dearest Loving Brother, *Shaikh Muhaiyaddeen (Ral.)*, In Whom “[We Are Well Pleased](#)”, Is Teaching Us Again, and that is for sure)

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The End”  
of “[This Expanded Version](#)”  
of “[This Bawa Quotation](#)”

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Bawa. **Something** To **“Get God”** To **“Get Your Soul”** To **Think About A Lot**, Yes?

Bawa. **My Love You** - *Shaikh Muhammad Rahim Bawa Muhaiyaddeen* (may God be pleased with HIm, and with Us). Amen

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Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.),  
From **The Publication**, **“The Resonance of Allah: Resplendent Explanations Arising from the Nur, Allah’s Wisdom of Grace”**, **Chapter 14: A Hadith: The Qutb and The Catching Chain**, pages 328-329, By His Holiness, *M. R. Bawa Muhaiyaddeen (Ral.)*, Plus **“An Expansion”** of **“This Bawa Quotations”**, **Now By Our Dearest Loving Grand Son, Shaikh Muhammad Raheem Bawa Muhaiyaddeen (Ral.)**, if you like. and that is for sure.

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**“The End”**  
of **“Chapter 12”**  
Go To [Our-True-Story-Book.Com](http://Our-True-Story-Book.Com)

**End of Page**